1. **Hadees: Sayedna Ayesha رضی اللہ تعالیٰ عنہا, Hazrat Atah رضی اللہ تعالیٰ عنہ aur Hazrate Ali رضی اللہ تعالیٰ عنہ se riwayat hai, Rasulallah ﷺ farmate hain, logo, 15th Shabaan ko Allah duniyaye asmaan par nuzul fermata hai aur logo ke saal bhar ke amaal likh diye jaate hain aur farishto me taqseem kar diye jaate hain**
   - **Imam Abdur Razzaque رحمة اللہ علیہ Al Musannaf, Vol 4, Pg 317**
   - **Imam Qurtabi رحمة اللہ علیہ Tafseerul Quran Al Jami Ehkamil Quran Vol 16 Pg 128**
   - **Imam Bahyaqi ne Shoaibul Imaan, Vol 3, Pg 86**
   - **Imam Khateeb Tabrezi ne Mishkat Sharif me Vol 1, Pg 277**

2. **Hadees: Ummul Momeneen Sayedna Ayesha رضی اللہ تعالیٰ عنہا farmati hain, ke ek raat Huzur meri baari me the, adhi raat meri neend khuli to maine dekha Huzur bistar par nahi hain, to mujhe khyal aya ke Rasulallah ﷺ shayad dusri bibi ke kamre me gaye honge, to mai azwaje mutaharat ke kamre jo bilkul ek ek ke bazur lagey hue the se guzarti magar mujhe Huzur ki mojudgi ka ehsaas nahi hua (ap Huzur ki khushbu ke se pehchan leti thi), to mai Masjide Nabawi me dekhne gayi wahan bhi nahi the, phir maine Jannatul Baqi ke taraf gayi, to dekha ke Huzur ﷺ kabro ke darmiyan khare hain aur zaro kataar ro rahe hain**

   Hazrate Ayesha jaati hain aur salam arz karti hai, pucha itni raat me ap kabrastaan me khun aa gaye, irshad farmaya, maujhe Jibreel ne aakr abhi khabar di aur is raat ki fazeelat ye bataiye, ke Allah fermata hai, ai mere habib ye bari barkat wali raat hai, is raat Allah gunahgaaro ko bakshta hai, Banu Qalab ke bheron ke baalo ke barabar Jahannamiyo ko Jahannam se azaad karta hai

   Banu Qalab, ye ek kabila tha, bheraiy charate the, jab inki bhairaiy paharo pe bikhar jaati to door se dekha jaye to in bhairoy ke siwaiy khuch nazar nahi aata tha

   Is raat me qabrastan jaana sunnat hai, ye sabit hua is Hadees se
   - **Imam ibn Maaja, Pg 100**
   - **Imam Tirmizi, Vol 1, Pg 156,**
   - **Imam Ahmed ibn Hanbal Vol 6, Pg 238**
   - **Imam ibn Abi Shaiba Vol 1 Pg 237**
   - **Shoaibul Imaan me Imam Bahyqi, Vol 3, Pg 379**

- **Majmaus Zawaid me Imam Haisami, Vol 8, Pg 65**

3. **<u>Ghous e Azam ne apni kitaab Ghunyatut Talebeen me Pg 374 is raat ki fazilat likhi</u>**
   Sarkar e Ghous e Azam farmate hain, ke is raat ki namaz 100 rakat hai jisme 1000 martaba Surah Ikhlaas ki tilawat hai, (har rakat me 10 baar), isey "Salatul Khair" kaha jata hai.

   Hasan Basri farmate hain ke maine 30 sahaba se suna, ke jo shaks Shabe Baraat me ye namaaz parta hai wo 70 martaba Allah ke nazre karam se musharraf hota hai, aur har nazre karam me Allah iski 70 hajatain puri kar deta hai jisme sab se adna hajat iski maghfirat hai